

student went to the section meeting upon the field in which he was most interested,—China, India, the Levant, South America, Indo-China, or Africa. On Friday the division was made with reference to departments of the work,—evangelistic, educational, medical. On Saturday afternoon each denomination met alone, nearly thirty such meetings having to be provided. Professors and teachers in colleges and seminaries, heads of missionary training-schools, etc., had separate conferences.

An analysis of the representation at this great convention will be of interest. Of the 458 institutions represented, 61 were theological seminaries, 47 medical colleges, 19 mission training-schools, and 331 colleges and universities. Of the 2,214 delegates registered, 1,717 were student delegates, 106 members of college and seminary faculties, 89 missionaries, 83 secretaries and officers of 71 mission boards, 219 ministers and officers of Young People's Societies and Young Men's and Young Women's Christian Associations, etc.

The convention gave more satisfactory evidence than has been supplied before of the solid character of the work of the movement. The Executive Committee reported that the movement had touched 839 institutions; had now 2,361 students enrolled in 267 study classes; had led to the placing of twenty thousand dollars' worth of missionary literature in colleges and seminaries during the last four years; had now the names of 1,175 volunteers who prior to the first of January had gone to the field; that the number of students who are expecting to become missionaries in the colleges is five times as great, and in the seminaries over twice as great, as it was before the movement started; that whereas at its inception the colleges and seminaries were giving about five thousand dollars a year to foreign missions, they gave last year about forty thousand dollars; and the realization now of the desire expressed at the first Cleveland convention, that the students of the whole Protestant world should be linked together in this movement to "make Jesus king," or, at least, to do what can be done toward this end by the evangelization of the generation for which we are responsible and which can hear the gospel from us alone.

An interesting incident of the convention was a meeting of the Inter-Seminary Alliance, at which it was voted to dissolve the Alliance, as a majority of the seminaries had already organized themselves as a theological section of the Young Men's Christian Association.

Apart from the direct lessons and influences of such a gathering, it suggested to those present two other thoughts. A student expressed one when he said, "I thought the old evangelical views were losing their hold upon students. It has been a revelation to me to see such faith in Christ crucified." Ex-Governor Beaver gave expression to the other in his address on "The Responsibility Resting upon Christian Laymen in View of

the Student Missionary Uprising," when he said, "I do not mean that our co-operation is the important thing. As a matter of fact, it is the last and lowest thing necessary to complete success, but it is the thing needed. We are not the heroes,—oh, no, my brother stay-at-home layman!—we are not the strong men in this campaign, and yet better the place which we are called to occupy than no part in it, if we do our part well. What is our place, and what is the duty which devolves upon us? Get into hearty sympathy with it, inform yourself in regard to it, get other people in sympathy with it. Pray for it. Give for it. Labor for it. Has the time come for it? Is the world ripe? Open your eyes; the harvest is ever ripe. If you are not ready to put in the sickle, furnish the sickle!"

Christian workers will be able to gain much from the full report of the convention, which is to be published at once, and can be obtained for one dollar from the office of the Student Volunteer Movement, 283 Fourth Avenue, New York City.—*Sunday School Times*.

Church News

GENERAL CONFERENCE

According to instructions of the Johnstown conference, the executive committee has been completing arrangements for the next conference at Warsaw, Ind. Since the assembly grounds will be occupied by the Winona Bible conference which closes with a meeting by D. L. Moody August 24-28, the committee was obliged to place our own conference one week later than expected. The date will be August 29 to September 4.

The Winona association requires a guarantee of 100 guests during the conference for the use of their grounds, or the payment of \$100. The committee chose the former alternative.

The park has been enlarged and beautified. The auditorium is remodelled and provided with galleries, committee rooms, floor and stoves and is seated with opera chairs.

A large hotel has been built with accommodations for 600 guests at \$1.25 per day. Many new cottages have been added and a train runs between Warsaw and the park every half hour with 5 cent fare.

The R. R. rates will be as before, i. e., one-half fare on the Big Four and Pennsylvania roads, tickets good for fifteen days.

The following outline program was adopted by the Johnstown conference.

Tuesday, August 30, A. M., organization; P. M., publishing interests.

Wednesday, A. M., educational interests; P. M., church statistics and methods. The secretary of conference to collect statistics from all churches and auxiliary societies.

Thursday, missions.

Friday, Sunday-school work.

Saturday, A. M., S. S. C. E.; P. M. young people's work.

Sunday, general rally.

It is not too early to discuss the program and plan for the best conference we have ever had. The committee will be glad to receive helpful suggestions.

C. F. YODER, Sec. Com.

Program, Union Meeting

To be held at Warsaw, Ind., March 26, 27.

SATURDAY, 2:30 P. M.

Devotional service.

Minutes of last meeting.

Pastor's reports.

"How can we make our Meetings most Helpful," C. O. Ketrow. Discussion.

"The Need of a County Evangelist, and how to Support one," Mrs. Oscar Baker. Discussion.

EVENING SESSION, 7:30 P. M.

Devotional.

"Co-operation of Pastor and People," Mrs. Nettie Rhorer. Discussion.

Young People's Work: (a.) "How the Society may Help the Church," Miss Maude Minear. Discussion. (b.) "Better organization," L. A. Hazlett. Discussion.

SUNDAY MORNING

Praise service.

9:30, Sunday-school.

10:30, Sermon, L. A. Hazlett.

3:00, Sermon, D. A. Hopkins.

7:30, Sermon, A. T. Wirick.

G. W. RENCH,

DANIEL STEVENS,

E. E. MINEAR,

Committee.

Communion

The Winchester Brethren church of Gratis, Preble Co., Ohio, will hold their semiannual communion service in the evening of Good Friday, April 8, commencing at 6 o'clock. There will be religious services held on Tuesday, Wednesday and Thursday evenings previous to communion. We solicit a general attendance. Acordial invitation to all.

JASIAH KEIM, Pastor.

OMA STOVER, Sec.

Salisbury, Pa.

Since the change in the pastoral management in this field has been affected I have been wanting to convey the fact to the brotherhood through the columns of our excellent church paper, and I am able at last to submit the following: Though the work here has had the evidence of divine favor from its inception, and for its age, is a surprising success. The universal feeling among the members of the Salisbury church is that the step taken toward maintaining a pastorate is a stride in the direction of even more abundant success for the future; and we are most earnest and decided in standing by our late action. The members are, to every appearance, of one mind, and we are much indeed devoted to our pastor, who in turn is thoroughly devoted to us. Really Brother Mackey has labored so zealously and unselfishly that the above could be the only natural result. With a considerable increase of responsibility the church begins work as an in-